Board of Selectmen Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1. Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 Planning Board Extension 4, Option 1 **Conservation Commission** Extension 4, Option 2



TOWN OF ASHBURNHAM Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT Monday April 24th @ 6:35 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, April 24th at 6:35 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Notice Of Intent filed by Cushing Academy, 39 School St., Ashburnham (Assessors Map 21, Parcel 106). This NOI is for the construction of a Dining Hall addition, renovations and additions to Ashburnham House and site grading within the Riverfront Area of a perennial stream. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent